| •  |                            |                                    | ,                                     |
|--|----------------------------|------------------------------------|---------------------------------------|
|  | ·                          | •                                  | ·- ·                                  |
|  |                            |                                    |                                       |
| IN WITNESS WHEREOF, I, the said M  | faster, in and for the Cou | inty aforesaid, und                | er and by virtue of                   |
| the aforesaid Decree, have hereunto set my hand  | and seal this              | 19th_                              | - day of                              |
| November in the year of our Lo   | rd nineteen hundred and    | Sixty-Eigh                         | i <b>t</b>                            |
| and in the one hundred and 93rd  | year of the Independ       | lence of the United                | l States of America.                  |
| Signed, Scaled and Delivered in the Presence of Morrow M. Lyle                                       | As Master                  | C. M. Druk,<br>in Equity for Green | ville County                          |
| State of South Carolina, County of Greenville.   |                            | ·                                  | · · · · · · · · · · · · · · · · · · · |
| PERSONALLY came before me  | Donna M. Lyle              |                                    | •                                     |
| and made oath that She saw the within named FRA County, sign, seal, and deliver the within Deed; and |                            |                                    |                                       |
|  | ·                          | witnessed tl                       | he execution thereof.                 |
| Sworn to before me this 19th   |                            |                                    |                                       |
| day of . November  | 19 68 ( Donn               | v M. Lal                           | <u>,</u>                              |
| day of November  Notary Public for S. C.   | (SEAL)                     | - 33                               |                                       |
| My commission expires: January 1, 1970   | )                          |                                    |                                       |

Recorded November 19, 1968 At 4:57 P.M. # 12305